chaos

#1 50P

ORDER

Post Teenage Angst

QUEERCOR

LESBIAN AVENGERS

CLAREMONT ROAD

GRAFFITI

DYKOMIX

TING CENTREFOLD

QUEERCORE

This is sort of an editorial- not a rant. I'll save that for other issues. plus, I think there's enough of it in other 'zines, the music press, and my life in general. instead I want to ask some questions that I neel answers for (if there are any).

We're all talking about QUEERCORE- this 'zine is meant to be a QC 'zine. but I didn't write much about music (basically because when I listen to something really good, it makes me feel things I can't describe with words). But what is QC really? is it a simple reaction to the gay scene? then what's the print? most of us dislike the scene, but is it important enough to be the reason for our existence?. I mean, lets face it, most gays use the scene for sex. can anyone blame them? I know loads of people who are into Indie, and still go to places like Heaven or Venus Rizin'. does that make them scene queens or dykes? the main reason I stopped going was 'cause I just couldn't stand the music any longer. any woman who went to V.R. and saw the dykes there can judge for herself: is it my loss?

It's also a matter of money. the scene costs more than most of us can afform, at least on a regular basis. but going to gigs and buying records also isn't cheap. We live in a consumerist society, everything costs. so why is it O.K. to spend your giro or grant at the Bell and Rough Trade

instead of in Ol' Compton Street?

I saw this 'zine which attacked, (and very well, may I add), designer dykes & fags for taking designer drugs and wearing designer clothes. But the cover featured a guy shooting up smack, (how much does a hit cost mowdays?) so is it just a matter of E vs. Heroin? And what about the band which featured extensively in the press coverage of QC, (disregarding their musical inability), whose members are a walking fashion statement? now I get to the politics. if we claim to make a statement by merely being QUEERRORE then what's the difference between us and other "lifestyle" queers?

I think we all agree that QUEERCORE is more than shagging a member of the same sex whilst listening to God Is My Co-pilot or Sister George, (although I recommend it), but what else does it take? what do we want? an Immie/Alternative pick up joint? does it really matter if the person you'me having sex with, (if you're lucky enough to get it), is into the same music as you? and how about straights? how do they fit in?

ANWWAY, this turned out to be longer than I expected. the rest of "CHAMB/ORDER" is about things I'm into. you might find them interesting.

I home so.

I man't play music or sing, so I guess this is my contribution to our mew ((?) subculture. I'd love to hear from you.





GAY CLUBS ARE THERE ONLY ONE SO POPULAR WITH THING TO DO ! STRAIGHT PEOPLE NOWDAYS, IT'S VIRTUALLY IMPOSSIBLE, TO MEET ANYONE # PLACES ARE HETTIES! GO TO WELL ... ERM ... SO, ARE YOU STRAIGH HERE WITH ARR. . I ... MUNCK ACTUALLY, I DON'T BOYAVEND? SOO IS SHEA CLUBS . LESBIAN! they are PLEASE GOD crawling LET HER ASK ME HOME! with dykes Waiting to be discovered



LESBIAN AVENGERS MEET EVERY THESDAY
AT HOLBORN WIMMINS CENTRE
4 WILD COURT, & HOLBORN INFO: LIN 081-8523956.

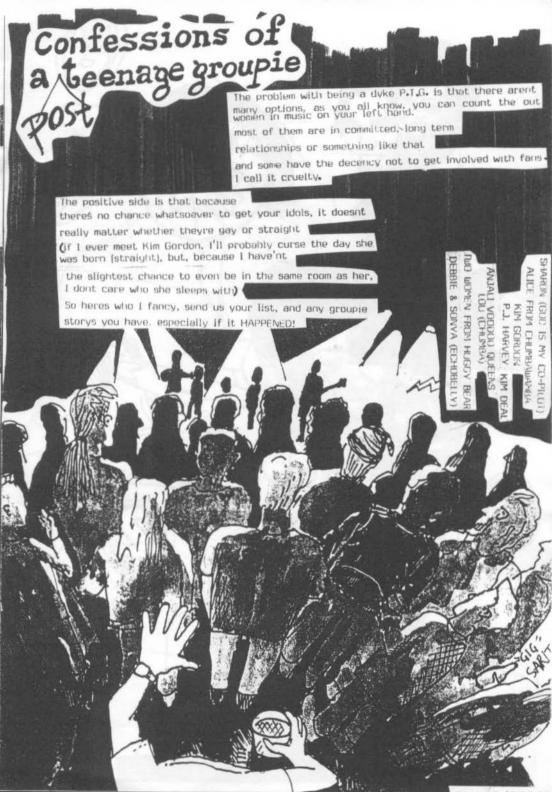


We meet every week for a talk and sort out ideas for 'actions'.Obviously, everything is top secret-(another way of impressing your friends with stories of your subversive adventures). Hopefully something good will also come out of it. Although I'm not sure about how much impact it'll have on straight public opinion, I mean I can't see the editors of the tabloids giving us any coverage apart from, maybe "CRAZY DYKES ATE MY BEAVER!" We can try to get a bit of attention in the gay press, to increase lesbian visibility, but I really resent having them describe us as 'sexy', (well at least until they use the same term for Peter Tatchell when he takes his top off!)

My main worry is that L.A. will turn out to be some elitist thing like **outrage**. I think we need to be open to anyone, and get as many women as possible involved, not only sad, lifeless eternal activists













No M11 Link Campaign 66 Claremont Road London E11 4EE 081 558 2638

PHONE UP AND GET ON THE PHONE TREE!

1 DAY IN AUGUST 94





ndship and phone Mailbox

ine bisexual .music, art, the ing life to the , under 30, .hone

invs pubs,

eyes, 5'. Best things come in small packages. Look forward to hearing from you. Telephone Mailbox No. 67844

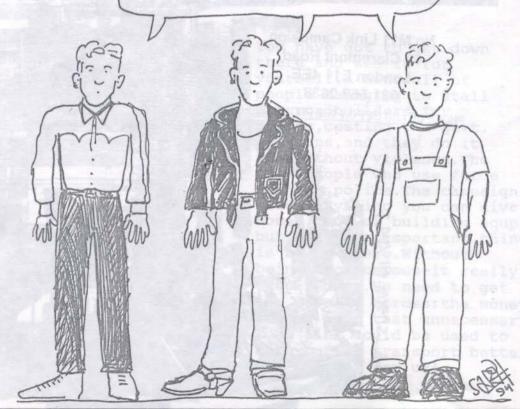
33, London, spiritual, stable, empathic, into personal space and growth, varied interests, seeks similar for friendship, conversation, love and possibly committed but not suffocating intimate relationship. Telephone Mailbox No. 67795

67795

SHEFFIELD BISEXUAL, 24, seeks
bisexual, average needs, average build,
bisexual, average needs, average build,

ea fur No. # CL friends relatio feminii clubbin. call. Tel. # SUNi relatic work nic.

IM LOOKING FOR A NON-STEREOTYPICAL LESBIAN



inusic and 3505 commitment, for life. Photo

response. asbian

attracti. lesbian. Photo please, Box 33520

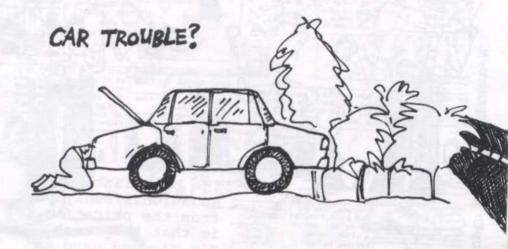
• FAIR, FAT AND FORTY, obnoxious kids, seeks outdoor pursuits in lay-bys and bushes with woman who can supply rug. Box 33521

 EDINBURGH. Attractive, sincere, seeks genuine soulperson, varied interests and pondent, 35-50. ALA,

33522

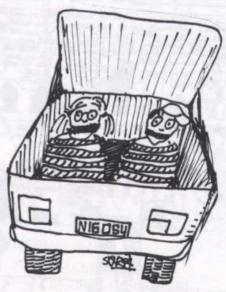
professioclubbing, i tall, slim, profor fun, possibly please. Box 3°

• I'M CUTF femme/br stylish, a 20-40, rictem



NOPE!













SOUTH OF LIVES - BREKING FREE - FUBLISHED



THINK GARFIELD IS

ALESBIAN, SHE'S GOT GIRLFRIEND (ARLENL)

AND SHE SURE EATS & DRINKS ENOUGH

The brilliant thing about this book, apart from the price (£1.60) is that they took Tin Tin and used the character to promote their own agenda-Class War. They also have a brilliant part about gays. It gave me the idea of having my favourite cartoon,

LOUR AT

OUTER SPACE

HAVEN'T YOU EVER

YECCH NO! I

WELL YOU DON'T DO

YOU ? - YOU NICK

YOU FIDDLE THE

LOOK TINTIN I'LL

YOU I LIKE

WE COULD BE

FRIENDS

BE HONEST WITH

YOU - YOU'RE OK

IT'D BE GREAT IF

DOLE YOU BUNK

OFF WORK

TOLD TO DO, DO

FROM SHOPS

AIN'T A QUEER

FANCIED A SLOKE ?

ME LIKE I'M FROMI QUEER" I'M

A LESBIAN

MANT

TO APOLOGISE

YOU WHAT?

NELL ER NONE

I SUPPOSE





DOGA





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